State of the Union 2019

Feb. 5, 2019

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| **Topic/Issue** presented by President Trump | **Brief explanation of his plan** (What needs to be done/how to accomplish it) | **Scale**  How persuasive was Pres. Trump  1-5  (1=not at all/5 very persuasive) | **Opinion**  Do you agree with the President?  Why or Why not? |
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